

Jack in the Box

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 06CB002236560 Company Actna Casualty & Surety

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 6-25-92 Applicant Mark Bergman

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 436418 Lic. Class B

Contractor B+B Contractors Inc Date 6-25-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date _____

Signature Mark Bergman

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent Mark Bergman Date 6-25-92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>3600 E. 3RD STREET</u>		
CITY <u>LOS ANGELES</u>	ZIP <u>90008</u>	
SIZE OF LOT <u>5232</u>		NO. OF BLDGS. NOW ON LOT <u>0</u>
TRACT <u>E3. FIELDS OIL HT</u>	BLOCK <u>1</u>	LOT NO. <u>1 (PORTION)</u>
ASSESSOR MAP BOOK <u>5232</u>	PAGE <u>029</u>	PARCEL <u>038</u>
OWNER <u>JACK IN THE BOX</u>		TEL. NO. <u>(818) 858-0668</u>
ADDRESS <u>100 N. BARBARA AVE #200</u>		
CITY <u>W. COVINA</u>	ZIP <u>91791</u>	
ARCHITECT OR ENGINEER <u>RICHARD BARNER</u>		TEL. NO. <u>(619) 571-2683</u>
ADDRESS <u>9330 BALBOA AVE, JAN 0120 72123</u>		
CONTRACTOR <u>YASO</u>		TEL. NO. <u>4420</u>
ADDRESS <u>YASO</u>		LIC. NO. <u>YASO</u>
CITY <u>YASO</u>		LIC. CLASS <u>YASO</u>
SQ. FT. SIZE <u>1458</u>	NO. OF STORES <u>1</u>	NO. OF FAMILIES <u>0</u>
DESCRIPTION OF WORK <u>BUILD FAST FOOD RESTAURANT</u>		NEW <input checked="" type="checkbox"/>
<u>WITH DRIVE THRU</u>		ADD <input type="checkbox"/>
		ALTER <input type="checkbox"/>
		REPAIR <input type="checkbox"/>
		DEMOL <input type="checkbox"/>
		URM <input type="checkbox"/>
USE OF EXISTING BLDG. <u>0</u>		
APPLICANT (PRINT) <u>SALUEDEN TONG</u>		TEL. NO. <u>(818) 858-0668</u>
ADDRESS <u>100 N. BARBARA AVE, SUITE 200</u>		
CITY <u>W. COVINA, CA 91791</u>		
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. <u>SALUEDEN TONG</u> OWNER OR AGENT		
P.C. FEE <u>1067.67</u>	PERMIT FEE <u>1240.33</u>	
	ISSUANCE FEE <u>16.50</u>	
INVESTIGATION FEE	TOTAL FEE <u>25.00</u>	

BUILDING ADDRESS <u>3600 E. 3RD ST.</u>				
LOCALITY <u>ECA</u>				
NEAREST CROSS ST. <u>Indiana</u>				
USE ZONE <u>C-3</u>	MAP NO. <u>3214</u>			
SPECIAL CONDITIONS <u>PP 41741</u>				
WITHIN 1000 FT. OF SCHOOL? YES <input type="checkbox"/> NO <input type="checkbox"/>				
DISTRICT <u>6.0</u>	GROUP <u>III</u>			
TYPE CONST. <u>III</u>	FIRE ZONE <u>III</u>			
PROCESSED BY <u>Regina</u>				
STATISTICAL CLASSIFICATION CLASS NO. <u>19</u> DWELL UNITS _____				
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P.L.				
SIDE P.L.			<u>P23</u>	
SEWER MAP BK _____ PG _____		01		
VALUATION \$ <u>184,350-</u>		*1.067.67		
\$		*1.067.67		
LDMA P/C # <u>2354</u>		0.22 ÷ 2353		
LDMA Perm #		15-20		
FINAL DATE <u>9-22-92</u>		02-24-92		
FINAL BY <u>myl</u>		21		

VALIDATION

01
P1
*1.281.83
*1.281.83
0.22 ÷ 3852
15-52
06-25-92
21
CK

SEE REVERSE FOR EXPLANATORY LANGUAGE

LDMA 60.00 1281.83

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	
Approvals		Required		Date Received or Approved
		Yes	No	
Water Certificate				
Health Department				
Fire Department				
Grading				
Geological				
Pedestrian Protection (Fence) (Canopy)				
Special Inspection (Conc.) (Masonry) (Welding)				
Lot Drainage				
Parking				
Approvals		Date	Inspector's Signature	
Location (Setback & Yards)				
Foundations				
Slab				
Frame				
Energy Insulation				
Lath/Drywall - Interior				
Lath - Exterior				
House Number - Correct & Posted				
Final - Enter on Front				

INSPECTOR'S NOTES

8-11-92 Roof sheath - me
8/11/92 wall App. (Frame) except
@ plumbing
plumb okay - me
8/17/92 MANARD FRAME
App. @ perimeter - me

9/10/92 ROAN Dept clear.
per Job card. by David
Meyer.

8/9/92 shear wall
nailing is okay - me

9/9/92 Tee bar App
- me

7/29/92 me

8/17/92 me walls only
8-19-92 me

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

WORKER'S COMPENSATION DECLARATION

20-0019 DPW 9/89
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. WSD0737441 Company Ins. Co. of the West

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7-14-92 Applicant [Signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 638937 Lic. Class C-10

Contractor Action Date 7-14-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent [Signature] DATE 7-14-92

FOR APPLICANT TO FILL IN

New Residential Bldgs. & Pools
1 & 2 -Family, Sq. Ft. _____
Multi-family Sq. Ft. _____
Residential Swimming Pools _____

Outlets: Rec. _____ Light _____ Sw. _____
First 20 _____
Total No. _____ Additional _____

Lighting Fixtures First 20 _____
Total No. _____ Additional _____

15 OR 20A, 120V BRANCH CIRCUITS
1 TO 10 INCLUSIVE EACH
11 TO 40 INCLUSIVE EACH
41 OR MORE BRANCH CIRCUITS EACH
15 OR 20A, 208V TO 277V LIGHTING EACH

RESIDENTIAL APPLIANCES UP TO 3HP
Power Apparatus & Large Appliances
Size & Type HP, KW, KVA, or KVAR

Up to 3 Incl.
Over 3 to 10 Incl.
Over 10 to 50 Incl.
Over 50 to 100 Incl.
Over 100

Services, Swbd., MCC & Panelboards
0 - 200 Amp. Under 600 V
201 - 1000 Amp. Under 600 V
Over 1000 Amp. or Over 600 V

Temp. Power Pole & Appurtenances
Sign with One Branch Circuit
Additional Sign Branch Circuits

Misc. Conduits & Conductors
Other (See Complete Fee Schedule) _____

PERMIT FEE (Sub-Total)

PLAN CHECKING FEE

PERMIT ISSUING FEE

TOTAL FEE

JOB ADDRESS	<u>3600 E 3rd St.</u>		
LOCALITY	<u>ELA</u>		
NEAREST CROSS ST.			
ASSESSOR MAP BOOK	PAGE	PARCEL	
OWNER OR FIRM NAME	<u>Foodmaker Inc.</u>		
MAIL ADDRESS	<u>100 N. BARRANCA</u>		
CITY	<u>W. COVINA</u>	Tel. No.	
PLAN CHECK APPLICANT	<u>Action Mobile</u>		
ADDRESS	<u>21900 S. WILMINGTON</u>		
CITY	<u>CHANDLER</u>	Tel. No. <u>800-499-9957</u>	
PERMIT APPLICANT	<u>GEORGE MARTINEZ</u>		
ADDRESS	<u>7001 LA CIENEGA</u>		
CITY	<u>LA</u>	Tel. No. <u>215-9844</u>	
LICENSE OR REG. NUMBER	<u>638937</u>	Class <u>C-10</u>	
DISTRICT NO.	<u>6</u>	PROCESSED BY <u>[Signature]</u>	
FINAL DATE	<u>6/14/92</u>	VALIDATION <u>02-4036</u>	
FINAL BY	<u>meb</u>	*4240 *4240	

1 25.90

6.50
42.40

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED	7-15-92	<i>me</i>
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

7/15/92

~~chain~~ NO sub pole installed

0484* 10

8 0484*

0504-550

42-21

50-41-20

12

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date 8-11-92 Applicant Paul Lytle

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 558033 Lic. Class C 10

Contractor LANGHOAN ELECTRIC Date 8-11-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Signature _____ Date: _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

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CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X Signature of Permittee Paul Lytle Date 8-11-92

76A663
CE-806G

10/81

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN				JOB ADDRESS	
NEW RESIDENTIAL BLDGS. & POOLS	EACH	NO.	FEE		
1 & 2-Family, Sq. Ft. _____	\$	—	\$	3600 E. 3RD STREET	
Multi-family Sq. Ft. _____		—		LOCALITY E. L.A. COUNTY	
Residential Swimming Pools _____				NEAREST CROSS ST. INDIANA	
Outlets: Rec <u>25</u> Light <u>95</u> Sw. <u>18</u>				OWNER OR FIRM NAME FOODMAKER, INC	
Total No. <u>188</u>				MAIL ADDRESS 100 N. BARBARA #200	
First 20 Additional	1.13	22	60	CITY W. COVINA Tel. No. (818) 858-9191	
	.77	129	36	PLAN CHECK APPLICANT SAWHORN ELECTRIC	
Lighting Fixtures	1.13	22	60	ADDRESS 100 N. BARBARA AVE, SUITE 200	
Total No. <u>95</u>	.77	57	75	CITY W. COVINA Tel. No. (818) 858-0668	
First 20 Additional				PERMIT APPLICANT LANGHOAN ELECTRIC	
Fixed Appliances Not Over 1 HP				ADDRESS 15520 - E2 ROCKFIELD BLVD	
Range _____ Heater _____ D.W. _____				CITY I.A.V. NE Tel. No. 714 454-1812	
Oven _____ Dryer _____ W.M. _____				LICENSE OR REG. NUMBER 558033 Class. C10	
Top _____ FAU _____ W.H. _____				DISTRICT NO. _____ PROCESSED BY _____	
Hood _____ Fan _____ Other _____				FINAL DATE 9-18-92	
Disp. _____ Room Air Cond. _____				FINAL BY <u>MJD</u>	
Power Apparatus & Large Appliances					
Size & Type HP, KW, KVA, or KVAR					
2 Up to 1 Incl.	9.05	18	10		
3 Over 1 to 10 Incl.	11.65	34	95		
3 Over 10 to 50 Incl.	27.35	82	05		
Over 50 to 100 Inc.					
Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V	23.20	2	46.40		
201 - 1000 Amp. Under 600 V	45.20	3	135.60		
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			549.41		
PLAN CHECKING FEE			384.59		
PERMIT ISSUING FEE			17.10		
TOTAL FEE			566.51		

INSPECTOR COPY

VALIDATION

#19
02* *38459
*38459
1d 1 ***
8392
06-04-92
P2
01*56651
*56651
022-4331
10-43
08-11-92

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

8/11/92 R. conduit in walls except need Ext
8/17/92 OKAY R. wire @ MAINARD ROOF @ CR
perimeter me
9/9/92 OKAY @ main switch gear (needs labels) me
9-9-92 Above ceiling app me

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I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

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Policy No. _____ Company LIVERMORE ASSCO
☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 8-17-92 Applicant Doug Weston

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License Number 436418 Lic. Class B

Contractor B+B CONTRACTORS INC. Date 8-17-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: 8-17-92

Signature Doug Weston

☐ Exemption for Reg. Maint. Elect.

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Doug Weston 8-17-92
 DATE

20-0019 DPW (12-91)
 76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN				JOB ADDRESS	
New Residential Bldgs. & Pools	NO.	EACH	FEE	3600 E. 3rd STREET	
1 & 2 -Family, Sq. Ft. _____	_____	\$ _____	\$ _____	LOCALITY <u>LOS ANGELES</u>	
Multi-family Sq. Ft. _____	_____	_____	_____	NEAREST CROSS ST. <u>INDIANA</u>	
Residential Swimming Pools	_____	_____	_____	ASSESSOR MAP BOOK <u>5232</u>	PAGE <u>029</u> PARCEL <u>038</u>
Outlets: Rec. _____ Light _____ Sw. _____	_____	_____	_____	OWNER OR FIRM NAME <u>FOODMAKER INC.</u>	
Total No. _____ First 20 _____	_____	_____	_____	MAIL ADDRESS <u>100 N. BARRANCA AVE</u>	
Lighting Fixtures	_____	_____	_____	CITY <u>W. COLINA</u> Tel. No. <u>818-858-0668</u>	
Total No. _____ First 20 _____	_____	_____	_____	PLAN CHECK APPLICANT <u>B+B CONTRACTORS INC.</u>	
RESIDENTIAL APPLIANCES NOT OVER 3 HP.	_____	_____	_____	ADDRESS <u>10944 FREEMONT AVE</u>	
OTHER APPLIANCES NOT OVER 3 HP.	_____	_____	_____	CITY <u>ONTARIO CA</u> Tel. No. <u>714-627-3651</u>	
Power Apparatus & Large Appliances	_____	_____	_____	PERMIT APPLICANT <u>B+B CONTRACTORS</u>	
Size & Type HP, KW, KVA, or KVAR	_____	_____	_____	ADDRESS <u>10488 FREEMONT AVE</u>	
Over 3 to 10 Incl. _____	_____	_____	_____	CITY <u>ONTARIO CA</u> Tel. No. <u>714-627-3651</u>	
<u>10.628</u> Over 10 to 50 Incl. _____	_____	_____	28.30	LICENSE OR REG. NUMBER <u>436418</u> Class. <u>B</u>	
Over 50 to 100 Incl. _____	_____	_____	_____	DISTRICT NO. <u>6.0</u> PROCESSED BY _____	
Over 100 _____	_____	_____	_____	FINAL DATE <u>9/22/92</u>	
Services, Swbd., MCC & Panelboards	_____	_____	_____	FINAL BY <u>mgd</u>	
0 - 399 Amp. Under 600 V _____	_____	_____	_____	VALIDATION	
400 - 1000 Amp. Under 600 V _____	_____	_____	_____		
Over 1000 Amp. or Over 600 V _____	_____	_____	_____		
BRANCH CIRCUIT FEES	_____	_____	_____		
15A, or 20A, 120V, Lighting or Recept. _____	_____	_____	_____		
1 To 10 Branch Circuits _____	_____	_____	_____		
11 To 40 Branch Circuits _____	_____	_____	_____		
41 Or More Branch Circuits _____	_____	_____	_____		
15A, 20A, 208V To 277V Lighting Br. Circuits _____	_____	_____	_____		
Temp. Power Pole & Appurtenances	_____	_____	_____		
Sign with One Branch Circuit _____	_____	_____	_____		
Additional Sign Branch Circuits _____	_____	_____	_____		
Misc. Conduits & Conductors	_____	_____	_____		
Other (See Complete Fee Schedule) _____	_____	_____	_____		
PERMIT FEE (Sub-Total)	_____	_____	28.30		
PLAN CHECKING FEE	_____	_____	_____		
PERMIT ISSUING FEE	_____	_____	17.10		
TOTAL FEE	_____	_____	45.40		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

P2
 01 *4540
 *4540 8
 028-440.2
 15-47
 08-17-92
 81

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

59

0424* 10

8 0424*

5044-550

74-21

58-11-80

18

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 229/5554 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7-13-92 Applicant David Hawks

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 596426 Lic. Class C36-C20

Contractor Double D Mech Date 7-13-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

David Hawks 7-15-92
Signature of Permittee Date

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS <u>3600 3RD St.</u>	
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY	
<u>4</u>	WATER CLOSET (TOILET)		<u>40.00</u>	<u>Los Angeles CuntryCA</u>	
<u>0</u>	BATH TUB			NEAREST CROSS ST. <u>Indiana</u>	
<u>0</u>	SHOWER			OWNER <u>Foodmaker Inc. Jack in The Box</u>	
<u>2</u>	LAVATORY		<u>20.00</u>	MAIL ADDRESS <u>9330 Balboa Ave.</u>	
<u>4</u>	SINK		<u>40.00</u>	CITY <u>San Diego CA.</u> TEL. NO.	
<u>1</u>	DISHWASHER		<u>10.00</u>	CONTRACTOR <u>Double D Mechanical</u>	
<u>0</u>	CLOTHES WASHER			ADDRESS <u>8721 Red Hill Country Club Dr</u>	
<u>0</u>	SWIMMING POOL RECEPTOR			CITY <u>Rancho Cucamonga</u> TEL. NO. <u>714 984-5738</u>	
<u>0</u>	LAWN SPRINKLER SYSTEMS			STATE LICENSE NO. <u>596426</u> LIC. CLASS <u>C-36-C20</u>	
<u>1</u>	WATER HEATER		<u>10.00</u>	DISTRICT NO. <u>6.0</u>	PROCESSED BY <u>E.D.</u>
<u>1</u>	GAS SYSTEM	OUTLETS <u>7</u>	<u>10.00</u>	FINAL DATE <u>9-13-92</u>	VALIDATION
<u>2</u>	OUTLETS OVER 5 PER SYSTEM		<u>5.20</u>	FINAL BY <u>myb</u>	
<u>3</u>	HOSE BIB		<u>30.00</u>		
<u>1</u>	COFFEE MAKER		<u>10.00</u>		
<u>2</u>	CARBONATORS		<u>20.00</u>		
<u>2</u>	ICE MAKERS		<u>20.00</u>		
Plan check fee					
PLUMBING PERMIT ISSUING FEE \$				<u>17.10</u>	
TOTAL FEE				<u>232.30</u>	
Plan check applicant					
Name					
Address					
City Tel. No.					

INSPECTOR COPY

P5

01*23230

*23230 8

022÷4057

15÷43

07÷15÷92

21

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	7-20-92	<i>Matt</i>
ROUGH PLUMBING	8/12/92	<i>only</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	8/20/92	<i>Allen</i>
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

8/4/92 main water line service is okay

OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

INSPECTOR'S NOTES

29

032525*10

8 032525*

7204-550

24-21

29-21-20

12

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 2295554 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7-30-92 Applicant David Hawks

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Number 596427 Lic. Class C20/36

Contractor Double D Mechanical Date 7-30-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee David Hawks Date 7-30-92

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS <u>3600 E 3rd St. LA.</u>	
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY <u>E. J. R.</u>	NEAREST CROSS ST. <u>Indiana</u>
	WATER CLOSET (TOILET)			OWNER <u>Foodmaker Inc. (Jack in the Box)</u>	MAIL ADDRESS <u>9330 Balboa Ave.</u>
	BATH TUB			CITY <u>San Diego, CA</u>	TEL. NO. _____
	SHOWER			CONTRACTOR <u>Double D Mechanical</u>	ADDRESS <u>8721 Redhill CC Dr.</u>
	LAVATORY			CITY <u>Rancho Cucamonga</u>	TEL. NO. <u>981-5733</u>
	SINK			STATE LICENSE NO. _____	LIC. CLASS <u>E-20/36</u>
	DISHWASHER			DISTRICT NO. _____	PROCESSED BY _____
	CLOTHES WASHER			FINAL DATE <u>9-18-92</u>	VALIDATION <u>01 *2710</u> <u>*2710</u> <u>02 ÷ 4198</u> <u>15-37</u> <u>07-30-92</u> <u>21</u>
	SWIMMING POOL RECEPTOR			FINAL BY <u>mel</u>	
	LAWN SPRINKLER SYSTEMS				
	WATER HEATER				
	GAS SYSTEM	OUTLETS			
	OUTLETS OVER 5 PER SYSTEM				
	HOSE BIB				
<u>1</u>	<u>1000 gal. base</u>	<u>10</u>	<u>-</u>		
	<u>InterSeptor</u>				
Plan check fee					
PLUMBING PERMIT ISSUING FEE \$				<u>107.10</u>	
TOTAL FEE				<u>27.10</u>	
Plan check applicant					
Name _____					
Address _____					
City _____ Tel. No. _____					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

INSPECTOR'S NOTES

29
0175* 10
0175*
8014-550
55-21
55-05-50
12

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 125687-91 Company State Fund

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 08/24/92 Applicant Petcon Inc

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 61749 Lic. Class A

Contractor Petcon Inc Date 08/24/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Signature _____ Date: _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Bob [Signature] Date 08/24/92

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FIXTURE OR ITEM	@	FEE		
	WATER CLOSET (TOILET)			3800 E. Indiana	
	BATH TUB			Indiana E. LA.	
	SHOWER			NEAREST CROSS ST. Indiana 3rd St.	
	LAVATORY			OWNER	
	SINK			MAIL ADDRESS 22601 E. La Palma 101	
	DISHWASHER			CITY Yorba Linda TEL. NO. (714) 6929272	
	CLOTHES WASHER			CONTRACTOR PETCON INC.	
	SWIMMING POOL RECEPTOR			ADDRESS 22601 E. La Palma 101	
	LAWN SPRINKLER SYSTEMS			CITY Yorba Linda TEL. NO. 714 6929272	
	WATER HEATER			STATE LICENSE NO. 24-93157 LIC. ABC-10 CLASS 61749	
1	GAS SYSTEM OUTLETS		10 00	DISTRICT NO. 6.0	
	OUTLETS OVER 5 PER SYSTEM			PROCESSED BY E.B.	
	HOSE BIB			FINAL DATE [Signature]	
				FINAL BY [Signature]	
Plan check fee				receiving sh	
PLUMBING PERMIT ISSUING FEE \$				17 10	
TOTAL FEE				27 10	
Plan check applicant					
Name					
Address					
City Tel. No.					

P5

01 *2710

*2710 8

022-4452

10-39

08-24-92

21

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	8/25/92	
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

Richard Papp 8-24-92

INSPECTOR'S NOTES

8/25/92 exterior Line
to recovery. (A) needs primer
& wrap at Joints (Take photo)
9/25/92 okay @
wrap. me

OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason: (Section 7031.5, Business and Professions Code) Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

INSPECTOR'S NOTES

29
01PS* 10
01PS*
SRAP-SSO
RE-01
SR-AS-80
IR

WORKER'S COMPENSATION DECLARATION

20-0046 DPW 9/89
76A364C

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 73 2112685 Company MARYLAND CASUALTY CO.☒ Certified copy is hereby furnished.☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 302133 Lic. Class C20Contractor NATIONAL AIR SYSTEMS Date 8-10-92☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF APPLICANT OR AGENT

DATE

COUNTY OF LOS ANGELES

DEPT OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)		
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
<u>2</u>	COMPRESSOR, BTU _____	<u>33 20</u>
<u>3</u>	VENTILATION SYSTEM _____	<u>49 90</u>
<u>1</u>	EVAPORATIVE COOLER _____	<u>13 50</u>
<u>2</u>	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____	<u>33 20</u>
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	
<u>29</u>	<u>Inlets + outlets</u>	<u>75 40</u>
<u>2</u>	<u>Hoods</u>	<u>80 40</u>
Plan check fee		
PERMIT ISSUING FEE \$		<u>17 10</u>
TOTAL FEE		<u>302 70</u>
PLAN CHECK APPLICANT		
NAME		
ADDRESS		
CITY		TEL. NO.
OWNER <u>JACK IN THE BOX</u>		
MAIL ADDRESS <u>3600 E. 3RD ST.</u>		
CITY <u>Los Angeles</u>		TEL. NO. _____
CONTRACTOR <u>NATIONAL AIR SYSTEMS</u>		
ADDRESS <u>3380 SAN FERNANDO RD.</u>		
CITY <u>Los Angeles</u>		TEL. NO. <u>(213) 344-4365</u>
STATE LICENSE NO. <u>302133</u>		LIC. CLASS <u>C20</u>

BUILDING ADDRESS <u>3380 E. 3RD ST</u>		
LOCALITY <u>Los Angeles</u>		
NEAREST CROSS ST. _____		
ASSESSOR MAP BOOK _____	PAGE _____	PARCEL <input checked="" type="checkbox"/>
DISTRICT NO. <u>6.0</u>	PROCESSED BY <u>E.B.</u>	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	<u>9-9-92</u>	<u>me</u>
FINAL	<u>9/22/92</u>	<u>me</u>

VALIDATION

P8
01*30270
*30270 8
0224314
13-23
08-10-92
21

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

INSPECTOR'S NOTES

89
07503*10
8 07503*
A1E4-550
13-33
08-10-80
18

20-0046 DPW 9/89
76A364C

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company LIVERMORE INSSO

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 8-18-92 Applicant Douglas West

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 436418 Lic. Class B

Contractor B & B CONTRACTORS INC Date 8-18-92

☐ I am exempt under Sec.

B.&P.C. for this reason

Signature Dennis Weston Date: _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

PROPERTY OF THE STATE OF CALIFORNIA
DEPARTMENT OF REVENUE
DIVISION OF TAX SERVICES
PROPERTY FOR INSPECTION PURPOSES.

Doug Weston 8-18-92
SIGNATURE OF APPLICANT OR AGENT DATE

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES

DEPT OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)				BUILDING ADDRESS	
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE		LOCALITY	
	ABSORPTION UNIT, BTU			NEAREST CROSS ST.	
	AIR HANDLING UNIT, CFM			ASSESSOR MAP BOOK	
	BOILER, BTU			DISTRICT NO.	PROCESSED BY
3	COMPRESSOR, BTU	20 25 00	93 00	APPROVALS	DATE
	VENTILATION SYSTEM			INSPECTOR'S SIGNATURE	
	EVAPORATIVE COOLER			ROUGH	
	FURNACE: FAU GRAVITY			FINAL	
	FLOOR BTU			VALIDATION	
	HEATER: SUSPENDED UNIT				
	WALL				
Plan check fee					
PERMIT ISSUING FEE \$		17	10		
TOTAL FEE		110	10		
PLAN CHECK APPLICANT					
NAME					
ADDRESS					
CITY					
OWNER					
MAIL ADDRESS					
CITY					
CONTRACTOR					
ADDRESS					
CITY					
STATE LICENSE NO.					

SEE REVERSE FOR EXPLANATORY LANGUAGE

P 8

01★110.10

* 1.1.0.1.0 CK

$$0.2 \times 10^{-3} = 4.4 \times 10^{-8}$$

09-29

08.-18.-92

No. 1

INSPECTOR COPY

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

INSPECTOR'S NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 229-5554 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7-10-92 Applicant David Hawks

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 596426 Lic. Class C36 C20

Contractor Double D Mechanical 6-30-94

☐ I am exempt under Sec. _____ of the L.A. Co.

Plumbing Code and/or Sec. _____ of the

B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

David Hawks 7-15-92
Signature of Permittee Date

20-0051 DPW 6/89
76A642D

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES

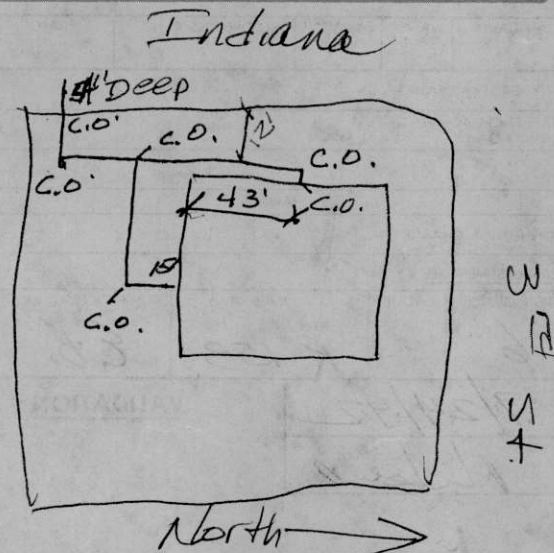
BUILDING AND SAFETY

FOR APPLICANT TO FILL IN			CONNECTION DATA		
BUILDING ADDRESS <u>3600 3RD ST.</u>			STATION <u>CD 13789</u> DEPTH		
LOCALITY <u>Los Angeles Co. CA.</u>			MANHOLE REFERENCE		
NEAREST CROSS ST. <u>Indiana St.</u>			TYPE OF CONNECTION Y CURB P L LENGTH FROM M L TO P L		
LEGAL DESCRIPTION LOT NO.			CO IMP NO		
BLOCK TRACT			TRUNK PERMIT NO		
ASSESSOR MAP BOOK	PAGE	PARCEL	ROAD PERMIT NO		
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT <u>0</u>	AFFIDAVIT		
USE OF BUILDINGS			WAIVER		
			EASEMENT		
			RECORD INSTR NO		
			DATE		
OWNER <u>Foodmaker Inc. (Jack in the Box)</u>			HWY. OR ST. WIDENING		
MAIL ADDRESS <u>9330 Balboa Ave.</u>			STATE ENCROACHMENT PERMIT NO		
CITY <u>San Diego, CA</u> TEL NO.			CHARGES		
CONTRACTOR <u>Double D Mechanical</u>			CONNECTION CHARGE FEE		
ADDRESS <u>Red Hill Country Club DR.</u>			REIMBURSEMENT FEE		
CITY <u>Rancho Cucamonga</u> NO. <u>714 981-5612</u>			DISTRICT NO		
STATE LICENSE NO. <u>596426</u> LIC. CLASS <u>C36-C20</u>			GROUP		
			MAP		
			BK PG		
			PROCESSED BY		
			6 K 153 E.B.		
			FINAL DATE <u>7/24/92</u>		
			FINAL BY <u>Nelson</u>		
			VALIDATION		
			P10		
			01 *46.00		
			*46.00 5		
			02 *40.58		
			15-44		
			07-15-92		
			21		
			SEE REVERSE FOR EXPLANATORY LANGUAGE		

INSPECTION COPY

INSPECTOR'S NOTES

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		



INSPECTOR'S NOTES

019

0004* 10

0004*

8204-ESS0

44-21

SE-21-20

18

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

Date _____

Owner _____

CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 3600 E. 3rd Street

LOCALITY East Los Angeles PERMIT NO. 3852 DATE 06-25-92

OWNER Foodmaker Inc., ADDRESS 100 N. Baranca Ave., #200

Use of Building (or Portion) Resturant Occupancy B-2

Occupant Load

Issuing Office

☐ COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
5119 E. BEVERLY BLVD.
LOS ANGELES, CALIF. 90022-1703
(213) 260-3450

Building Official

By

Date Issued:

Reginald A. [Signature]
10-23-92



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE L-2

May 14, 1992

Ms. Debra Schales
9330 Balboa Avenue
San Diego, CA 92123

Dear Ms. Schales:

PLAN CHECK NO. 2353

The Zoning Ordinance (Title 22 of the Los Angeles County Code) relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a highway, street or alley can be used, any right-of-way necessary for widening of the half of the road adjoining the lot must be dedicated and any necessary road improvements must be constructed in conformity with Department standards.

Your application located at 3600 East 3rd Street is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the requirements on the attached "Agreement to Improve" must be satisfied.

Please execute and return the enclosed Agreement to Improve to the Building and Safety Division prior to the issuance of your building permit. The signature on the document must be notarized. A copy of the Agreement to Improve is also enclosed for your files.

Note: The Deeds required for this development are being prepared and will be sent under separate cover as soon as they are ready. Prior to occupancy of buildings, all required documents must be executed and improvements completed.

Ms. Debra Schales
May 14, 1992
Page 2

A permit will be required from the Construction Division for the road work. It is suggested that any plans needed for obtaining the permit be submitted as soon as possible to allow maximum time for processing. Additional information regarding procedures and requirements may be obtained by contacting Mr. Roland Jones at (818) 458-4909.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Tom Hoagland

T. W. HOAGLAND
Supervising Civil Engineer III
Land Development Division

RLJ:gp

Attach.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
AGREEMENT TO IMPROVE
ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that she is the owner in fee simple of the property described as:

Lot 1, Block I, E.S. Fields' Occidental Heights Tract M.R. 15 Pages 99 and 100 Legal Description		Street Address
3600 East 3rd Street		
Los Angeles, CA 90063		

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Relocate the curb and gutter on Indiana Street 32' from centerline and construct base and pavement on the widening.
2. Reconstruct the box culvert at Indiana Street and 3rd Street.
3. Reconstruct the sidewalk on Indiana Street
4. Reconstruct the wheelchair ramp at the intersection of Indiana Street and 3rd Street.
5. Construct curb, gutter, and sidewalk to close unused driveways on Indiana Street and 3rd Street.
6. Relocate any interfering utilities and obstructions on Indiana Street and 3rd Street including the traffic signal.
7. Upgrade street lights on 3rd Street to the Department of Public Works' satisfaction and install street lights on Indiana Street.
8. Plant and maintain street trees on Indiana Street and 3rd Street to the Department of Public Works' satisfaction.
9. Prior to construction of driveways, submit a site plan to Traffic and Lighting Division for approval
10. Repair any damaged improvements after building is completed.

Commonwealth
Land Title Company

Reliance
A Reliance Group Holdings Company



It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on May 6, 1992 and identified as Plan Check No. 2353 will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should the County agree to utility connections prior to the completion of said road improvements.

Connie L. Beck
Owner(s)

3900 Longridge Ave

Sherman Oaks, CA 91423
Mailing Address

STATE OF CALIFORNIA)

County of Los Angeles) ss.

On this 24th day of May

a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Maurine Stuart

(Acknowledgement)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s):

☒ INDIVIDUAL
Whose name is subscribed to this instrument, and acknowledged that he (she or they) executed it.

☐ CORPORATION

Who executed the within instrument as _____ president and _____ secretary, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its articles and by-laws and a resolution of its Board of Directors.

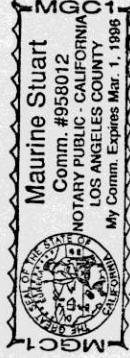
☐ PARTNERSHIP

That _____ executed the within instrument on behalf of the partnership, and acknowledged to me that the partnership executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State.

Maurine Stuart
Notary Public in and for said County and State of California

My Commission expires:



ALL SIGNATURES TO BE ACKNOWLEDGED
BEFORE A NOTARY PUBLIC

ORIGINAL

RECORDING REQUESTED BY
COUNTY OF LOS ANGELES

WHEN RECORDED MAIL TO
DEPARTMENT OF PUBLIC WORKS
900 South Fremont Avenue
Alhambra, CA 91803
ATTN: Mapping/Property Mgmt Div.

Space above this line for Recorder's use

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CONNIE J. BECK, as Trustee under the ROY L. BECK and
CONNIE J. BECK DECLARATION OF TRUST dated October 26, 1987, do
hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic,
an easement for public road and highway purposes in, on, over, and across
the real property in the unincorporated territory of the County of
Los Angeles, State of California, described as follows:

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A"

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated Sept 9, 1992

ROY L. BECK and CONNIE J. BECK DECLARATION OF TRUST
DATED OCTOBER 26, 1987

REQ. NO.	M9269130
A.M.B.	5232-029-038 (Por.)
T.G.	45 (C-5)
I.M.	7 (D-2)
S.D.	1
P.C.	2353

Connie J. Beck
CONNIE J. BECK, TRUSTEE

VN:jb/320/RDVN

76R550

PS 4-86

NOTE: Acknowledgment forms on reverse side.

ACKNOWLEDGMENT FORM

State of California

County of LOS ANGELES

On 09/09/92 before me, MAURINE STUART, notary public,
(here insert name and title of the officer)
personally appeared CONNIE J. BECK

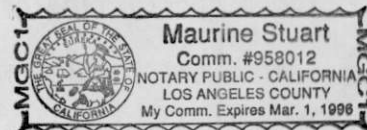
_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Signature

Maurine Stuart



NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

FOR COUNTY USE ONLY

State of California

County of Los Angeles

On _____ before me, CHARLES WEISSBURD, Registrar-Recorder/County Clerk of the County of Los Angeles, personally appeared _____

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CHARLES WEISSBURD, REGISTRAR-RECORDER/COUNTY CLERK of the County of Los Angeles

By _____ Deputy Clerk

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 85-0108, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 18th day of June, 1985, and the Grantee consents to the recordation thereof by its duly authorized officer.

APPROVED _____, 19 _____

DEPARTMENT OF PUBLIC WORKS

Mapping & Property Management Division

As to execution and description:

By _____
DEPUTY

Dated _____

By _____

REQ. NO. M9269130
A.M.B. 5232-029-038 (Por.)
T.G. 45 (C-5)
I.M. 7 (D-2)
S.D. 1
P.C. 2353

That portion of Lot 1, Block 1, E. S. Field's Occidental Heights Tract, as shown on map recorded in Book 15, pages 99 and 100, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following-described boundaries:

Beginning at the southwest corner of said Lot 1; thence easterly along the southerly line of said Lot 1 to a line parallel with and 10 feet easterly, measured at right angles, from the westerly line of said Lot 1; thence northerly along said parallel line to the beginning of a tangent curve, concave to the southeast and having a radius of 27 feet, said curve also being tangent to the southerly line of the land described in highway deed to the State of California, recorded on December 13, 1938, as Instrument No. 836, in Book 16206, page 394, of Official Records, in the office of said Recorder; thence northerly, northeasterly, and easterly along said curve to last-said southerly line; thence westerly along last-said southerly line to said westerly line; thence southerly along said westerly line to said southwest corner.

EXCEPTING therefrom that portion lying within the land described in highway deed to the State of California, recorded on May 5, 1939, as Instrument No. 889, in Book 16598, page 136, of said Official Records.

To be known as INDIANA STREET.

EXHIBIT "A"

VN:jb/320/DVN

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
PLAN CORRECTION SHEET

PLAN CHECK NO.

DISTRICT NO. 6

3600 E. 3rd Street East L.A.

BUILDING ADDRESS

LOCALITY

Jack in the Box

OWNER

MAIL ADDRESS

CITY

TEL. NO.

ARCHITECT OR ENGINEER

TEL. NO.

YOUR APPLICATION FOR A PERMIT, TOGETHER WITH PLANS AND SPECIFICATIONS, HAS BEEN EXAMINED AND YOU ARE ADVISED THAT THE ISSUANCE OF A PERMIT IS WITHHELD FOR THE REASONS HEREINAFTER SET FORTH. THE APPROVAL OF PLANS AND SPECIFICATIONS DOES NOT PERMIT THE VIOLATION OF ANY SECTION OF THE BUILDING CODE, OR OTHER COUNTY ORDINANCE OR STATE LAW.

USE OR STRUCTURE	TYPE	GROUP	STY.	ZONE
Equipment Room				
VALUATION \$	AREA SQ. FT.	VALUATION PER SQ. FT. \$	P.P. NO. P.P./C.U.P./VAR. *	
INSTRUCTIONS				
(A) Corrections with circled item numbers apply to this plan check.				
(B) Return this correction sheet(s) with original marked plans and 2 sets of revised plans for recheck.				
(C) The plan checker will be available for conference and telephone calls only between 8:00am and 12:00pm. Appointments are recommended.				
AGENCY REFERRALS				
*Approvals require the following agencies;				
(a) Fire Department (b) Drainage section				
(c) Geology Section (d) Grading Section				
(e) Industrial Waste Section (f) Regional Planning Department				
(g) Road Element (h) School District				
(i) Water Agency (j) Mechanical Section for ENERGY*				
(k) Electrical Section for ENERGY*				
(l) Health Department/Food Services/X-ray/Private Sewer System				
*Title 24, Energy Conservation Regulation				
m) A.Q.M.D.				
CORRECTIONS				
1. The Valuation is low. It should be \$ _____. Pay supplemental plan check fee of \$ _____.				
2. A plot plan showing lot dimensions/setbacks/street names/width/parking(w/ handicapped parking)/_____ is required.				
3. Show proposed Building floor area/Construction type/Use of bldg./Occupancy group(s)/Building floor area justification on the plans.				
4. The plans shall bear the signature of the responsible (Structural or Civil) engineer or architect.				
5. See attached sheet(s) for the following requirements;				

CHECKED BY TERENCE CHAN 10-22-92

DATE

RECHECKED AND APPROVED BY

DATE

OFFICE EAST L.A.

PHONE (213) 260-3450 ext 231

SHEET NO.

OF

SHEETS

CORRECTIONS AS INDICATED WILL BE COMPLIED WITH.

(SIGN HERE)

(SIGNATURE OF OWNER OR APPLICANT)

B. & S. 1-86

213 974-6411

Reg. Plans

M. LITWACK

INDICATE IN THIS SPACE ON WHAT SHEET OR PAGE OF PLANS CORRECTIONS HAVE BEEN MADE


Mike :

This equipment room (temporary per applicant) has already been approved by M. LTWACK of Regional planning (see attached copy of correction sheet). I tried to reach M. LTWACK @ (213) 974-6411,

unfortunately, he already gone for the day. However, he will be @ Building & Safety - Lancaster office tomorrow.

Please call Lancaster office and verify with him about ^{tomorrow} this job because I might not be here X (I have a bad allergy today).

Thanks.


11-03-92.

@ 4:00 pm.

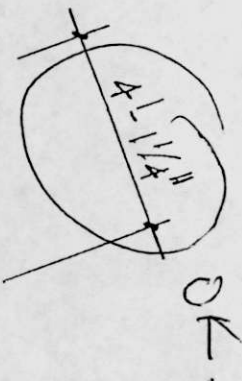
DIVISION OF BUILDING AND SAFETY
Department of Public Works

APPROVED
UNDER FILE #

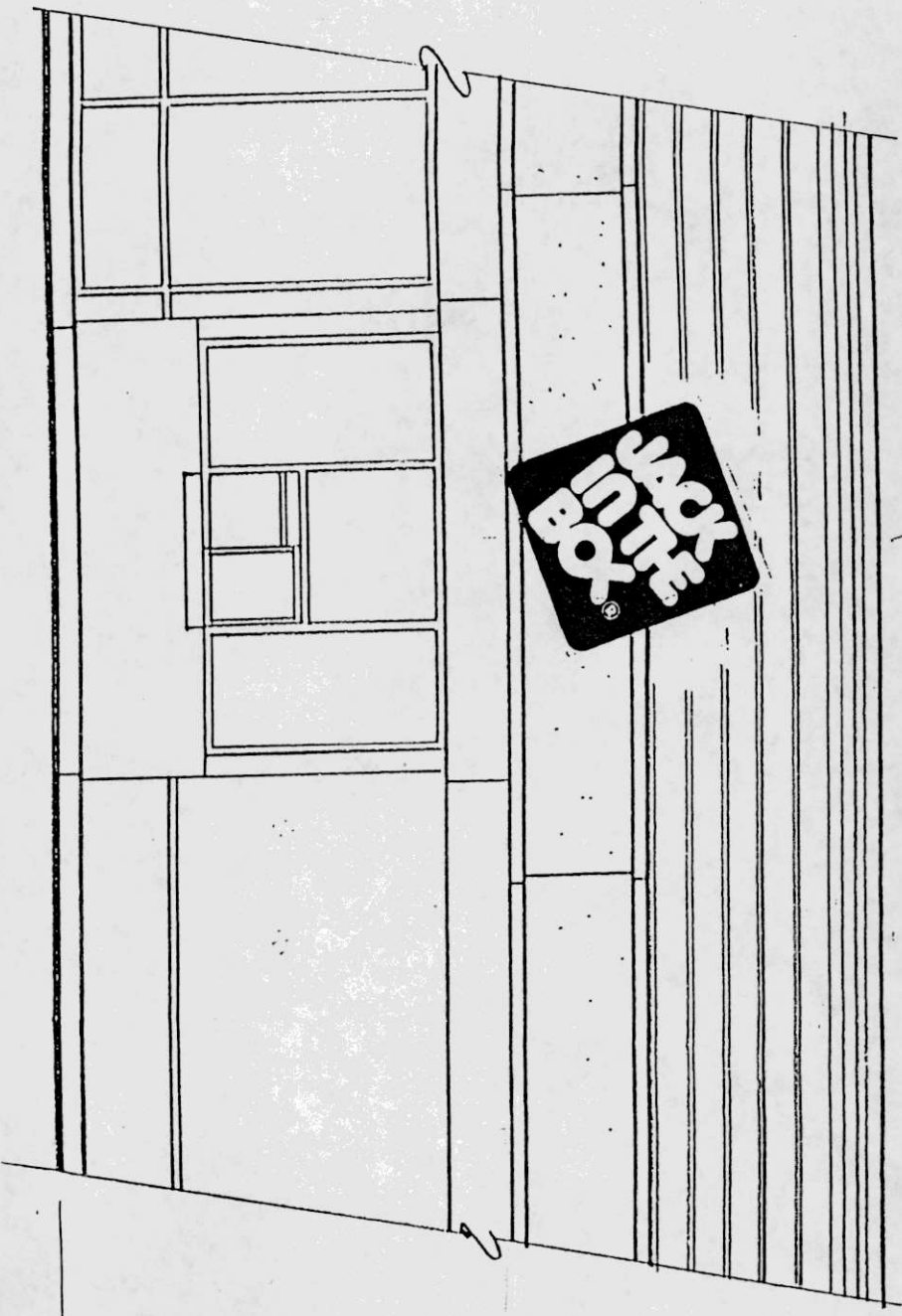
FEB 01 1993

This set of plans and specifications, MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. Specifications and Stamp of this plan and to be an approval of the violation of any provisions of any County Ordinance or State Law.

LINE OF EXISTING FACILIA



OK



PARTIAL RIGHT SIDE ELEVATION



California Electric Sign Association

— MEMBER —

THIS DESIGN, CREATED IN CONNECTION WITH A PROJECT BEING PLANNED FOR YOU, IS THE EXCLUSIVE PROPERTY OF C/N PRODUCTS, AND CANNOT BE COPIED, EXHIBITED, REPRODUCED OR SHOWN TO ANYONE OUTSIDE OF YOUR ORGANIZATION WITHOUT THE AUTHORIZED WRITTEN CONSENT OF C/N PRODUCTS.

california neon products

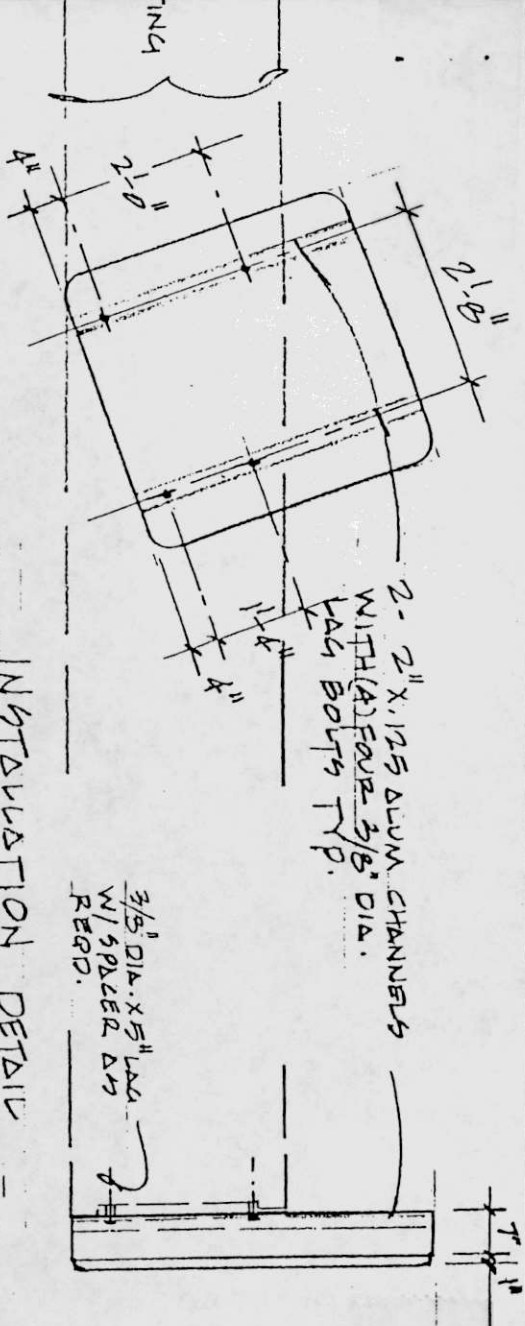


PRODUCTS

4530 MISSION GORGE PLACE, SAN DIEGO, CALIFORNIA 92120
TELEPHONE: (619) 283-2191

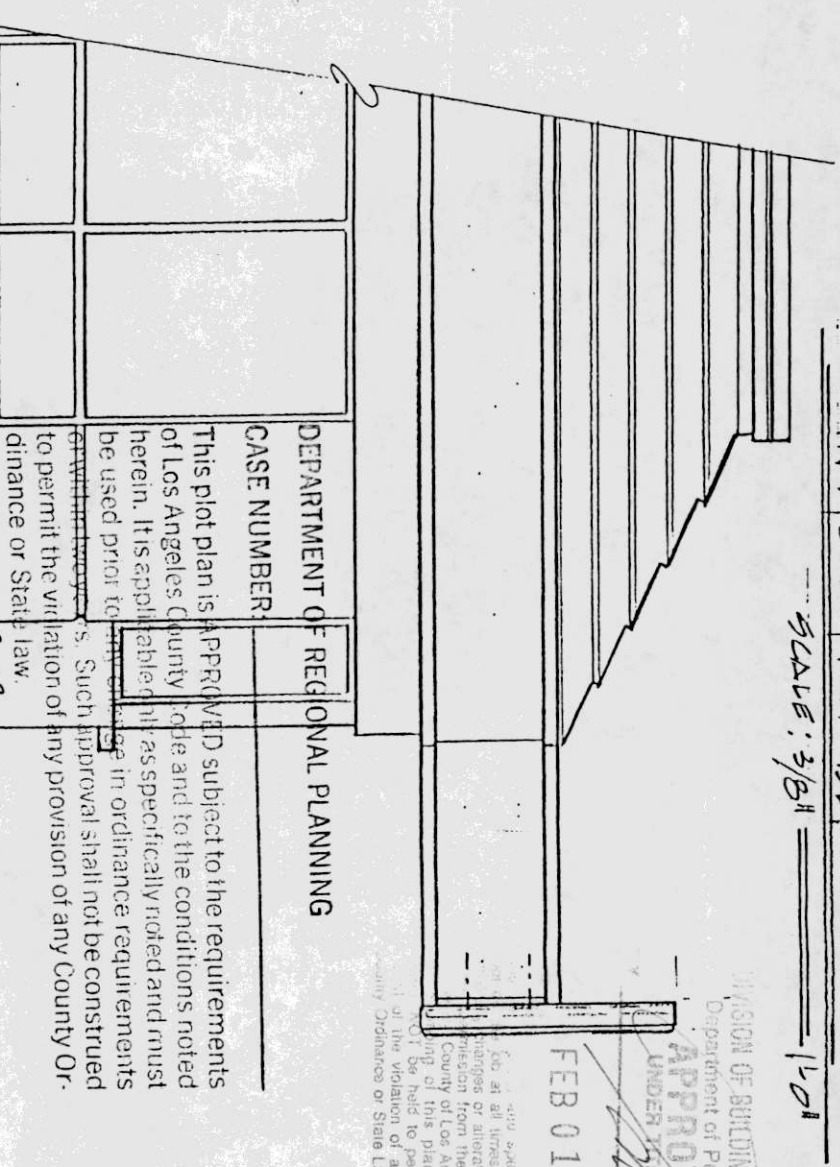
CONTENTS

REVISION
R1 - A



INSTALLATION DETAIL

SCALE: 3/8" = 1'-0"



DEPARTMENT OF REGIONAL PLANNING

CASE NUMBER:

This plot plan is APPROVED subject to the requirements of Los Angeles County Code and to the conditions noted herein. It is applicable only as specifically noted and must be used prior to any change in ordinance requirements to permit the violation of any provision of any County Ordinance or State Law.

Signature: *[Signature]*

Date: *[Date]*

PARTIAL FRONT ELEVATION

ALL STEEL ASTM A-36
ALL PIPE ASTM A-53 (B)
FAB. LIC. #652

SCALE: 1/4" = 1'-0"

NOTED DETAILS 1/3/92

JOB TITLE
LOCATION

JACK IN THE BOX #3240
3RD & INDIANA
LOS ANGELES, CALIF

ZONE

DWG. NO. W9205R1
SHEET NO. 1 OF 1
SCALE AS NOTED
REVISION NO.
DATE: 10.24.92

SALESMAN

R.M.C.

DESIGNER

D.A.

CLIENT

APPROVAL:

DATE:

10.24.92

DIVISION OF BUILDING AND SAFETY
Department of Public Works
APPROVE UNDER THE
FEB 01 1993
MUST be an approved specification of Building or Building
at all times and be unlawful to
changes or alterations to the
from the Division of Building
County of Los Angeles
of this plan and
be held to permit or
of the violation of any pro
Ordinance or State Law.

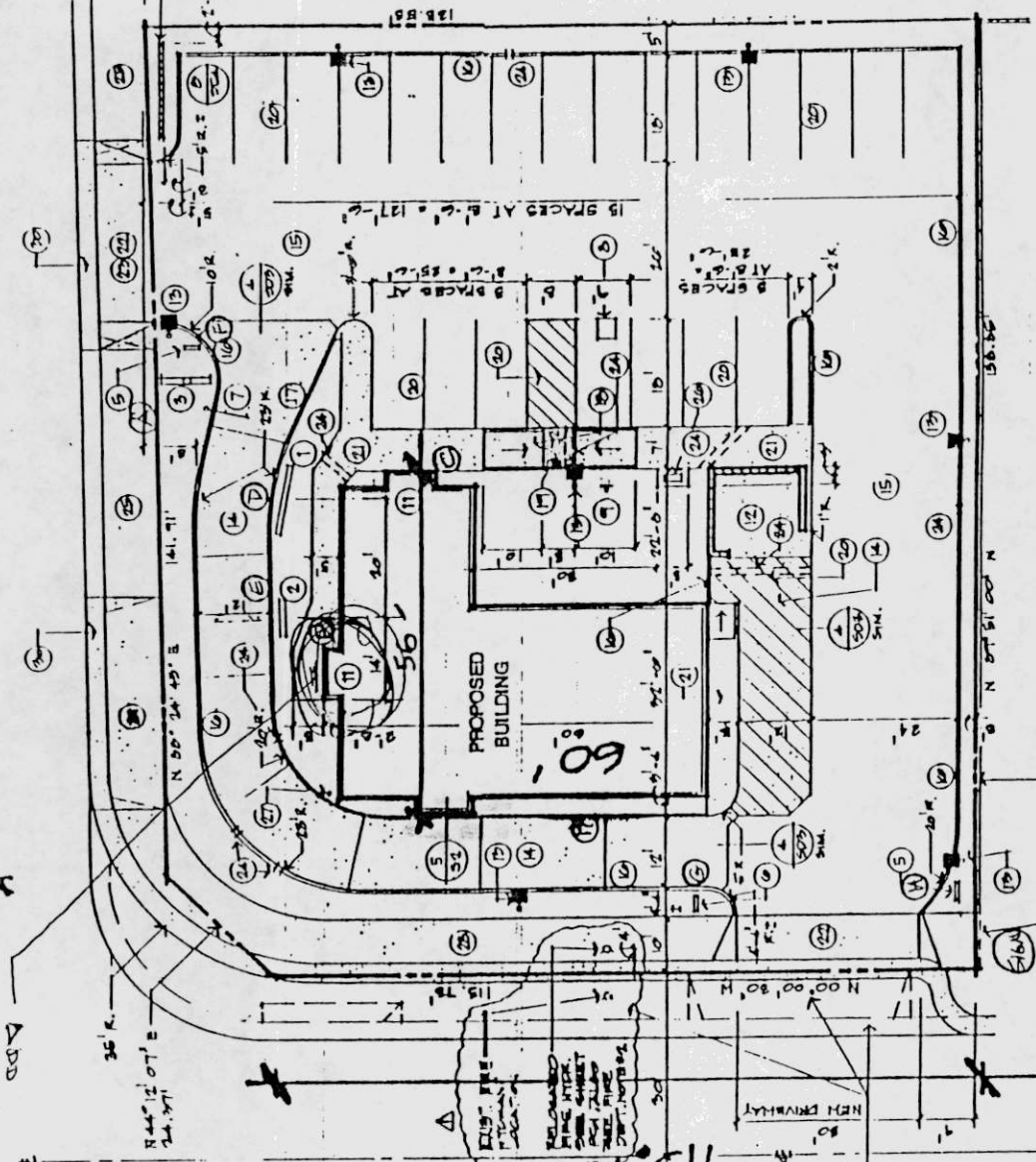
3RD STREET

141.91'

ALL INTERESTED
PARTIES IN AND
ABOUT RIGHT OF
WAY SHALL BE
NOTICED BY MARSHAL
REPORT 10, 1960.
PERMIT NO. 440.

See
4th and EIGHTH

INDIANA STREET



EXIST. CONC. RETAINING WALL
REMOVE SURF TOP, RETAINING
WALL TO REMAIN, PAINT TO MATCH
NOVA

EXIST. CONC. RETAINING WALL 4' x 14' x 10' TO BE REMOVED - 10'-0"

DIVISION OF BUILDING AND SAFETY
Department of Public Works

APPROVED
UNDER TITLE 20

BY *[Signature]*

↑ NORTH

SITE PLAN

SCALE: 1/16" = 1'-0"

SEP 01 1963

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles.
The stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

He will sign only

EXISTING CONC. APPROX.
THICKNESS, CURB AND GUTTER
TO BE REMOVED AND REPAVED
AS SHOWN. ALL NEW STREET
IMPROVEMENTS TO BE DONE BY
CONTRACTOR, SEE CHIT. SET

ALL FIRE HYDRANT REQUIREMENTS
MADE AFTER THE INFORMATION
USED.

